

eProcurement System



NIT :: OVERVIEW DETAILS				
Tender Details				
Tender ID	115PMETT19000161		Tender No	756/1016/EO
Short Description	Optical Emissio	on Spectron	neter, Qty 01 No.	
Mode of Tender	Global Tender (Open)			
Tender Schedule				
Dates				
Publication Date and Time	28/06/2019	5:30 PM		
Bid Submission Start Date and Time	28/06/2019	5:30 PM		
Bid Submission Closing Date and Time	24/07/2019	9:00 AM		
Tender Opening Date and Time	24/07/2019	9:30 AM		
Fee Details				
No Fee				
EMD Details				
EMD Required	Yes		EMD Currency	INR
EMD Amount	531,000.00			
NIT Details				

FORMAT FOR TENDER ENQUIRY

GOVERNMENT OF INDIA, MINISTRY OF DEFENCE

Ordnance Factory Muradnagar, Ghaziabad, U.P. 201 206 (India)

Invitation of Bids for Supply, Erection & Commissioning of O1 No. \tilde{A} ¢ \hat{A} ¿ \hat{A} ¿ Optical Emission Spectrometer \tilde{A} ¢ \hat{A} ; \hat{A} .

E-Tender Enquiry (TE) No 756/1016/EO, Opening date $\rm \tilde{A} \ensuremath{\varepsilon} \ensuremath{\hat{A}} \en$

- 1. On behalf of The President of India, General Manager, Ordnance Factory Muradnagar Ghaziabad, U.P. (India) invites E- tenders through website https://www.ofbeproc.gov.in for supply of items listed in Part-II of this E- Tender Enquiry.
- 2. The address and contact numbers for sending Bids or seeking clarifications regarding this TE are given below $\frac{1}{2}$
- a) Bids/queries to be addressed to: General Manager, Ordnance Factory Muradnagar Ghaziabad, U.P. (India), 201206
- b) Website for submission of the Bids: https://www.ofbeproc.gov.in
- c) Name/designation of the contact person: A. K. Maurya, Joint General Manager
- d) Telephone numbers of the contact person: 01232-228910-13,232200
- e) E-mail ID of contact person: ofm.ofb@nic.in
- f) Fax number: 01232-228550
- 3. This TE is divided into five Parts as follows:
- a. Part I â¿Â¿ Contains Instructions for Tenderers i.e. general information and instructions about the TE such as the time, place of submission and opening of tenders, Validity period of tenders, etc.
- b. Part II â¿Â¿ Contains the Technical Specifications of the items/services required, including all technical data, drawings etc.
- c. Part III â¿Â¿ Contains Standard Conditions of Contract, which will form part of the Contract with the successful Bidder.
- d. Part IV â¿Â¿ Contains Special Conditions of Contract applicable to this TE and which will also form part of the contract with the successful Bidder.
- e. Part V â¿Â¿ Contains Evaluation Criteria and Format for Price Bid.
- 4. This TE is being issued with no financial commitment and the Buyer reserves the right to change or vary any part thereof at any stage. Buyer also reserves the right to withdraw the TE, should it become necessary at any stage.

Formats for EMD bank guarantee (Appendix â¿Â¿H), PBG(Appendix â¿Â¿I), Warranty Bon (Appendixâ¿Â¿K), TOC (Appendix â¿Â¿V), FAC (Appendix â¿Â¿W), Annexure â¿Â¿Aà ¢Â¿Â¿ and MRLS are enclosed. Technical Annexure of part-II (I, II, III and IV), Foreign Registration, Foreigner Visit Permission (Appendix â¿Â¿X), Annexure-PI, Annexure-PII

- 5. Important Notice:
- a) Complete tender document and corrigendum, if any, will be uploaded in website https://www.ofbeproc.gov.in
- b) Firms have to participate in the e-tender through the same website only.

- c) EMD Rs 5,31,000.00 /- for this tender in the form of Account payee Demand Draft(DD)/Fixed Deposit Receipt(FDR)/Bankerâ¿Â¿s Cheque/Bank Guarantee(BG) should reach this office before the above mentioned date and time. Offers submitted without EMD will be summarily rejected.
- d) EMD shall be obtained from the bidders except MICRO AND SMALL ENTERPRISES (MSMs) as defined in MSE Procurement policy issued by Department of Micro, Small and Medium Enterprises (MSME) or are registered with the Central Purchase Organization or concerned ministry or Department or Startups as recognized by Departments of Industrial Policy & Promotion (DIPP), for similar Plant & Machinery.
 e) Clarifications / Queries, if any, may be addressed to General Manager, Ordnance Factory Muradnagar in the above mentioned Address / Fax / E-mail as given in (2) above.

General Manager For and on behalf of President of India